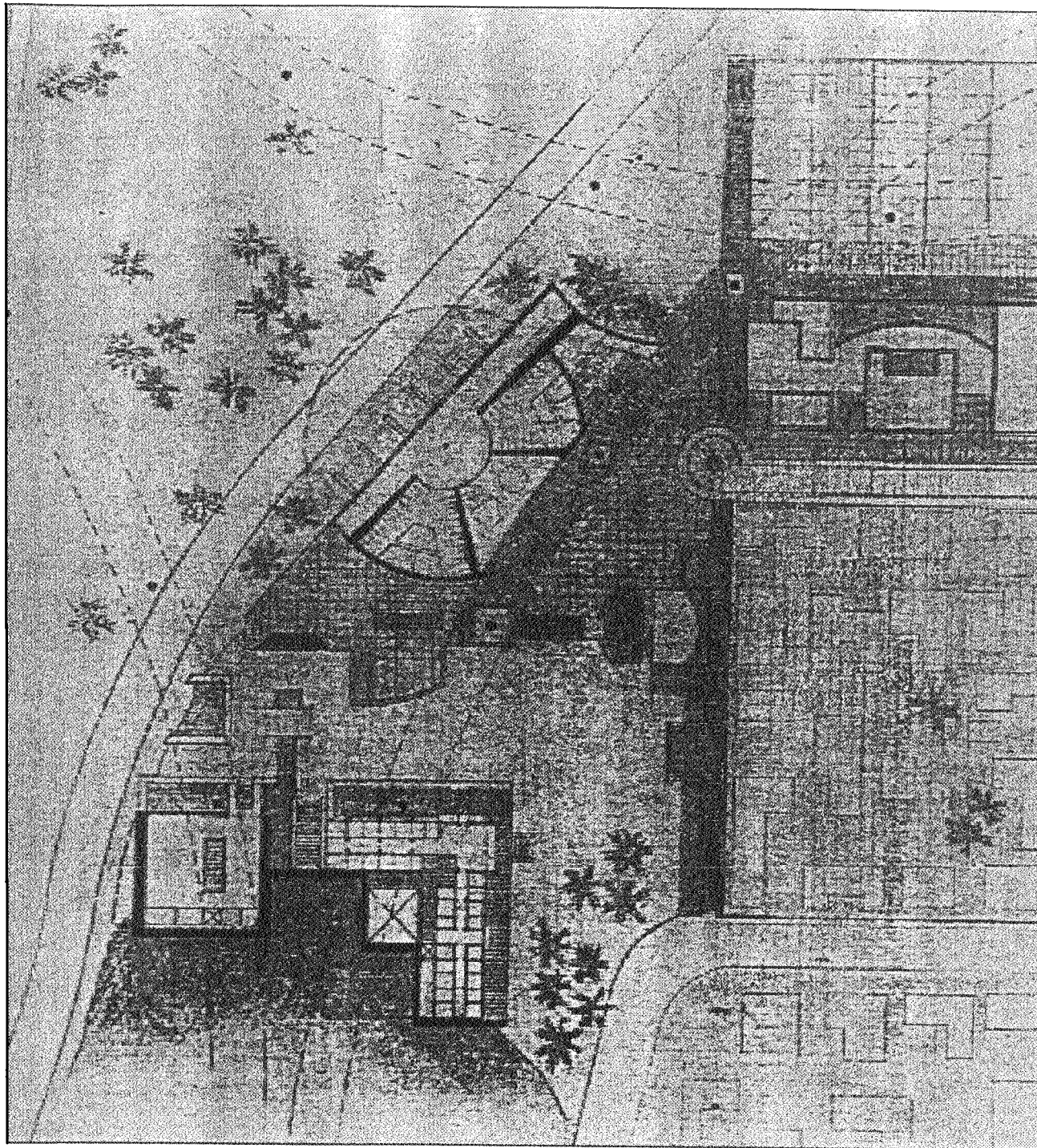


**11507** **ATE SECTOR NETWORK FOR  
EMERGENCY OPERATIONS**



**A Proposal for Los Angeles, CA**

**JULY 1995**

**MICHAEL A. FISHMAN**