## Here There Is Life: The Social and Cultural Dynamics of Successful Resistance to Resettlement in Postdisaster Peru

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When a natural disaster strikes a society and becomes part of the personal experience of every surviving member, that society and its individual members are faced with many new adaptive tasks for the changed conditions of their environment. Human adaptation is multi-dimensional, entailing for more than a simple accommodation to the physical demands or problems of an environment. Other problems, for beyond the realm of material survival, require other forms of adaptive strategies. Human beings must adapt socially and psychologically, as well as physically, to achieve a proper fit with the total environment. This fit is largely attitudinal in the sense that it involves the way in which people perceive themselves in relation to their covironment (Mechanic 1975:165). Indeed, part of the total adaptational pattern must be focused on the individual's personal adjustment to life new life situation or altered identity.

Consequently, it must be recognized that natural disasters constitute more than just physical destruction; they also involve psychological destruction for the individual and ultimately cultural crisis for the group in that they may challenge the very existence or a society. Disaster is the ample demonstration to the individual that his culture, his way of life, has suddenly become inadequate, idsufficient to protect him from the vicissitudes of the environment. If aulture is in part a set of adaptations to the problems presented by the total environment, then a disaster casts serious doubt on the efficacy of those adaptations. Such situations resemble psychotic experiences in which events and conditions defy existing concepts of logic and proportion, and personal as well as physical security may be seriously threatened. When the efficacy of one's culture is

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